

**ACADEMIC YEAR 2026 - 2027**

NOTE BOOK LIST - CLASS 3							TEXT BOOK LIST - CLASS 3			
S.NO.	SUBJECT	PAGES	RULING	SIZE	TYPE	QTY.	S.NO	SUBJECT	BOOK NAME	PUBLISHER
1	ENGLISH	120	Four Ruled	A4	CW	1	1	ENGLISH	GULMOHAR	ORIENT BLACK SWAN
		120	Four Ruled	A4	COMPOSITION	1	2	ENGLISH	ALICE'S ADVENTURE IN WONDERLAND	ORIENT BLACK SWAN
2	L2 -TAMIL/HINDI	120	Broad Ruled	SHORT	CW	1	3	ENGLISH	ENGLISH GRAMMAR WORKBOOK	BHAVAN'S RAJAJI VIDYASHRAM
					HW	1	4	TAMIL - L2	TAMIL READER - 3	TAMILNADU GOVERNMENT
3	L3 - TAMIL/HINDI	120	Broad Ruled	SHORT	CW	1	5	TAMIL - L3	MUKIL ENADU TAMIL - 3 GRAMMAR	GENIUS BOOKS
4	MATHS	120	1/2 " Checked	A4	CW	3	6	HINDI - L2	SARTHAK VYAKARAN - 3	NEW SARASWATI
		120	1/2 " Checked	SHORT	HW	2	7	HINDI - L2	ELEMENTARY HINDI - 3	NEW SARASWATI
		80	Maths Lab	A4	LAB	1	8	HINDI - L3	MADHU KIRAN - 3	MADHUBUN PUBLICATIONS
5	EVS	80	Four Ruled	A4	CW	2	9	MATHS	MATHS BLAZE -3	KIPS
		80	Four Ruled	CROWN	REVISION	1	10	EVS	THE WORLD FOR YOU AND ME - READER	MACMILLAN PUBLICATIONS
		40	Scrap	A4	SCRAP	1	11	EVS	THE WORLD FOR YOU AND ME - WORBOOK	MACMILLAN PUBLICATIONS
6	ART	40	Drawing	A4	DRAW	1	12	COMPUTER SCIENCE	GO DIGITAL - 3	OXFORD UNIVERISTY PRESS
7	COMPUTER SCIENCE	40	Broad Ruled	SHORT	CW	1	13	GENERAL KNOWLEDGE	KNOW FOR SURE	INDIANA PUBLICATIONS
					<b>TOTAL</b>	<b>17</b>	14	VALUE EDUCATION	SATTWA	BHARATIYA VIDYA BHAVAN MUMBAI