

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B V BHAVAN'S RAJAJI VIDYASHRAM
2	AFFILIATION NO.(IF APPLICABLE)	1930044
3	SCHOOL CODE (IF APPLICABLE)	55011
4	COMPLETE ADDRESS WITH PIN CODE	NO. 6 KILPAUK GARDEN ROAD KILPAUK CHENNAI TAMIL NADU CHENNAI TAMILNADU 600010
5	PRINCIPAL NAME	P G SUBRAMANIAN
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	brvprincipal@bvbchennai.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	04426442823

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011-Affiliation.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011-Affidavit.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011-Affidavit.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011-NOC.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011-State-Recognition-Certificate.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011-State-Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011-Building-Safety-Certificate.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011-Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://bvbchennai.org/files/CBSE_Mandates/FireCertificate.pdf">http://bvbchennai.org/files/CBSE_Mandates/FireCertificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011-State-Recognition-Certificate.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011-State-Recognition-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011-School-Fees.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011-School-Fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011-School-Calendar.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011-School-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011%20School%20Managin%20Committee.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011%20School%20Managin%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://bvbchennai.org/files/CBSE_Mandates/55011%20School%20Managin%20Committee.pdf">http://bvbchennai.org/files/CBSE_Mandates/55011%20School%20Managin%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	P G SUBRAMANIAN
2	TOTAL NO. OF TEACHERS	155
	PGT	30
	TGT	45
	PRT	80
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	259	259	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	238	238	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22258
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	148 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	137
6	NO. OF BOYS TOILETS	64
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zDC-9uEwTmQ">https://www.youtube.com/watch?v=zDC-9uEwTmQ</a>